



LOCATION MAP

LEGEND:

| | |
|---------|----------------------------|
| ARC | LENGTH OF CURVE |
| A/C | ALF-COMDITIONED |
| BC | BACK OF CURB |
| BOLL | BOLLARD |
| BSL | BUILDING SETBACK LINE |
| BSMH | BELLSOUTH MANHOLE |
| CHD | LENGTH OF CHORD |
| C | CENTERLINE |
| CB | CATCH BASIN |
| CLF | CHAIN LINK FENCE |
| CMP | CORRUGATED METAL PIPE |
| CG | CURB AND GUTTER |
| CO | CLEAN OUT |
| CONC | CONCRETE |
| CTP | CRIMP-TOP PIPE |
| DB | DEED BOOK |
| DIP | DUCTILE-IRON PIPE |
| DWCB | DOUBLE-WING CATCH BASIN |
| EB | ELECTRIC BOX |
| EM | ELECTRIC METER |
| EP | EDGE OF PAVEMENT |
| ESM/T | EASEMENT |
| FH | FIRE HYDRANT |
| FDC | FIRE DEPARTMENT CONNECTION |
| GI | GRATE INLET |
| GM | GAS METER |
| GL | GROUND LIGHT |
| GV | GAS VALVE |
| GW | GUY WIRE |
| HW | HEADWALL |
| IPF | IRON PIN FOUND |
| IPS | IRON PIN SET |
| JB | JUNCTION BOX |
| LP | LIGHT POLE |
| N' BORS | NEIGHBOR'S |
| N/F | NOW OR FORMERLY |
| OTP | OVERHEAD CABLE |
| PB | PLAT BOOK |
| PG | PAGE |
| P/V | POS INDICATOR VALVE |
| P | PROPERTY LINE |
| P/B | POINT OF BEGINNING |
| PP | POWER POLE |
| PVC | POLYVINYL CHLORIDE |
| RAD | RADIUS OF CURVE |
| RCP | REINFORCED CONCRETE PIPE |
| RR | RAILROAD |
| R/W | RIGHT-OF-WAY |
| SD | STORM DRAIN |
| SDMH | STORM DRAIN MANHOLE |
| SSMH | SANITARY SEWER MANHOLE |
| SS | SANITARY SEWER LINE |
| SV | SPRINKLER VALVE |
| SWCB | SINGLE-WING CATCH BASIN |
| S/W | SIDEWALK |
| TBX | TELEPHONE BOX |
| TRANS | TRANSFORMER |
| UGC | UNDERGROUND CABLE |
| E | UNDERGROUND ELECTRIC CABLE |
| T | UNDERGROUND TELEPHONE |
| UMH | UTILITY MANHOLE |
| W | WATER LINE |
| WI | WEIR INLET |
| WM | WATER METER |
| WRF | WIRE FENCE |
| WV | WATER VALVE |

STANDARD SURVEY NOTES:

- 1.) THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 133.148 FEET AND AN ANGULAR ERROR OF 0.9 sec. PER ANGLE POINT, AND ADJUSTED USING THE COMPASS RULE.
- 2.) THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 182.314 FEET.
- 3.) THE MEASUREMENT FOR FIELD DATA USED FOR PREPARING THIS PLAT WAS TAKEN BY A TOPCON GTS-311.

NOTES:

THIS PROPERTY IS LOCATED ON PANEL 1312C0054F OF THE F.I.A. FLOOD INSURANCE RATE MAP DATED 09/18/13 FOR FULTON COUNTY & INCORP. AREAS AND IS NOT IN AN AREA HAVING SPECIAL FLOOD HAZARDS.

UTILITY LOCATIONS ARE FROM FIELD OBSERVATION, AND/OR DOCUMENTATION FURNISHED BY THE OWNER AND/OR OWNER'S REPRESENTATIVE. NEITHER ACCURACY NOR COMPLETENESS OF UNDERGROUND UTILITIES ARE GUARANTEED.

REFERENCE DEED:

WARRANTY DEED FOR STAN W. SPARROW
DEED BOOK 13390, PAGE 113.

NOTES:

PROPERTY ADDRESS:
875 MAYFIELD RD,
MILTON, GA 30004.

BOUNDARY INFORMATION WAS OBTAINED FROM FIELD-LOCATED INFORMATION AND THE REFERENCED DEED. THE SURVEY WAS GENERATED WITHOUT THE BENEFIT OF A TITLE-COMMITMENT PACKAGE.

ADDITIONAL BOUNDARY INFORMATION IS BASED ON RIGHT-OF-WAY PLANS FOR CITY OF MILTON PUBLIC WORKS DEPARTMENT; PROJECT NO.: 18-PW08, DATED 05/22/08, FOR LAND BEING DEDICATION TO THE CITY OF MILTON.

