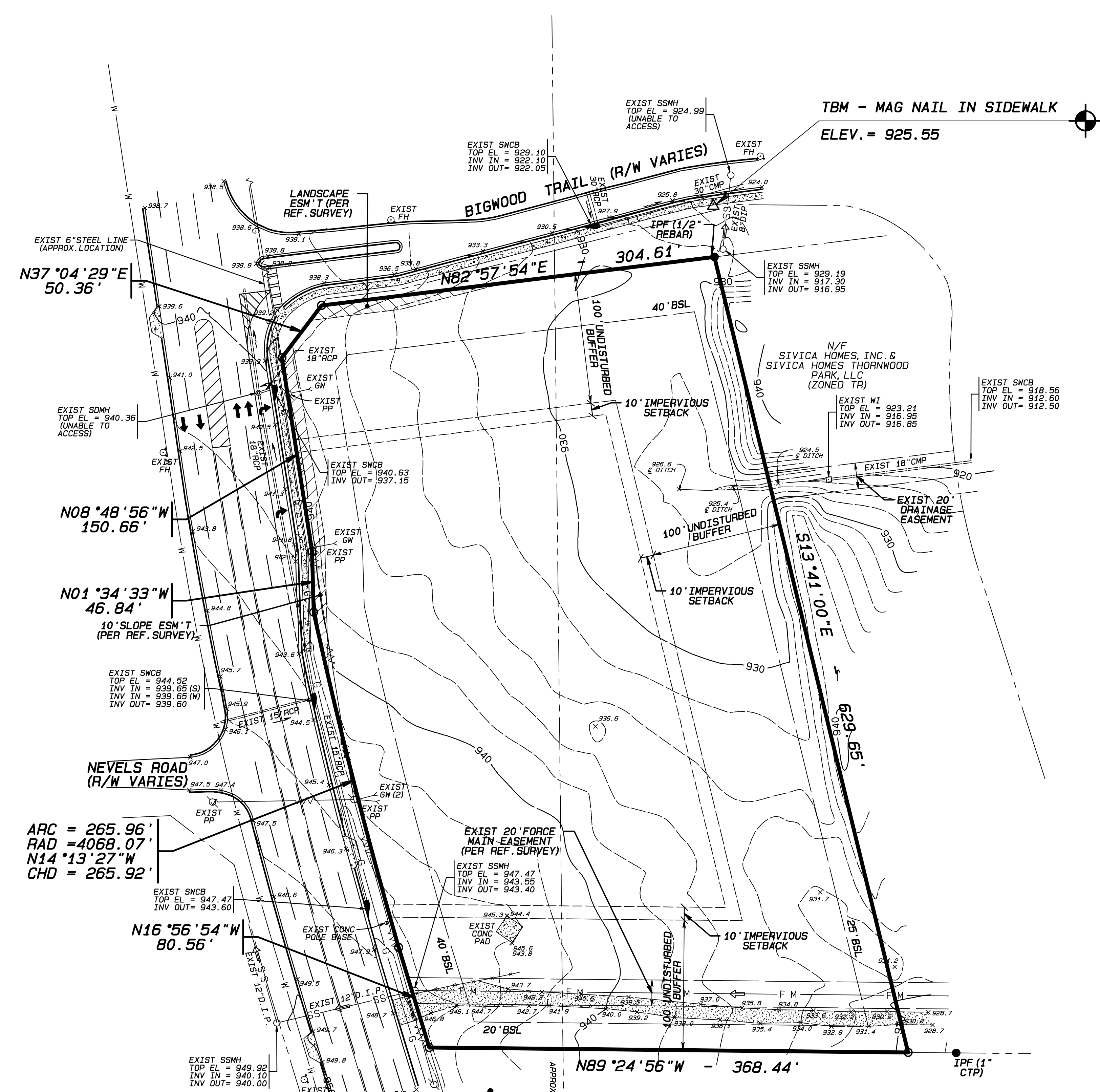
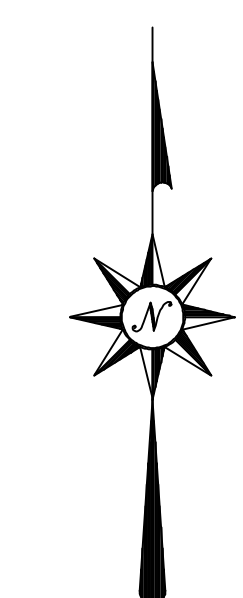


LEGEND:

- ARC LENGTH OF CURVE
- A/C AIR-CONDITIONED
- BC BACK OF CURB
- BOLL BOLLARD
- BSL BUILDING SETBACK LINE
- BSMH BELLSOUTH MANHOLE
- CHD LENGTH OF CHORD
- C CENTERLINE
- CB CATCH BASIN
- CLF CHAIN LINK FENCE
- CMP CORRUGATED METAL PIPE
- C&G CURB AND GUTTER
- CO CLEAN OUT
- CONC CONCRETE
- CTP CRIMP-TOP PIPE
- DB DEED BOOK
- DIP DUCTILE-IRON PIPE
- DWCB DOUBLE-WING CATCH BASIN
- EB ELECTRIC BOX
- EM ELECTRIC METER
- EP EDGE OF PAVEMENT
- ESM'T EASEMENT
- FH FIRE HYDRANT
- FDC FIRE DEPARTMENT CONNECTION
- GT GRATE INLET
- GM GAS METER
- GL GROUND LIGHT
- GV GAS VALVE
- GW GUY WIRE
- HW HEADWALL
- IPF IRON PIN FOUND
- IPS IRON PIN SET
- JB JUNCTION BOX
- LP LIGHT POLE
- N' BORS NEIGHBOR'S
- N/F NOW OR FORMERLY
- OTP OPEN TOP PIPE
- OCB OVERHEAD CABLE
- PB PLAT BOOK
- PG PAGE
- PIV POST INDICATOR VALVE
- P PROPERTY LINE
- POB POINT OF BEGINNING
- PP POWER POLE
- PVC POLYVINYL CHLORIDE
- RAD RADIUS OF CURVE
- RCP REINFORCED CONCRETE PIPE
- RR RAILROAD
- R/W RIGHT-OF-WAY
- SD STORM DRAIN
- SDBM STORM DRAIN MANHOLE
- SSMH SANITARY SEWER MANHOLE
- SSL SANITARY SEWER LINE
- SV SPRINKLER VALVE
- SWCB SINGLE-WING CATCH BASIN
- S/W SIDEWALK
- TBX TELEPHONE BOX
- TRANS TRANSFORMER
- UGC UNDERGROUND CABLE
- UE UNDERGROUND ELECTRIC CABLE
- UT UNDERGROUND TELEPHONE
- UMH UTILITY MANHOLE
- W WATER LINE
- WI WEIR INLET
- WM WATER METER
- WRF WIRE FENCE
- WV WATER VALVE



BOUNDARY INFORMATION SUPPLIED BY CLIENT OF A SURVEY
PREPARED ON 02/20/18.
PROPERTY IS ZONED O & I. SETBACKS ARE AS SHOWN.

NOTES:
THIS PROPERTY IS LOCATED ON PANEL 13121C0479F OF
THE F.I.A. FLOOD INSURANCE RATE MAP DATED 09/18/13
FOR FULTON COUNTY & INCORP. AREAS AND IS NOT IN AN
AREA HAVING SPECIAL FLOOD HAZARDS.

UTILITY LOCATIONS ARE FROM FIELD OBSERVATION, AND/OR
DOCUMENTATION FURNISHED BY THE OWNER AND/OR OWNER'S
REPRESENTATIVE. NEITHER ACCURACY NOR COMPLETENESS OF
UNDERGROUND UTILITIES ARE GUARANTEED.

REVISIONS

DATE

DESCRIPTION

TOPOGRAPHIC MAP/
EXISTING CONDITIONS

VACANT TRACT
CITY OF SOUTH FULTON

PROJECT No. LAND LOT(S) : 132 & 133
DISTRICT: 13th
COUNTY: FULTON
SCALE: 1" = 50'
DATE: 03/13/18

DRAWING NO. :

T-1

